



REGULAR SCHEDULED MEETING AGENDA

Date: June 23, 2026

DELEGATIONS	9:15 a.m.	Kerry Robertson, Municipal Foreman Taylar Roberts, Maintenance Supervisor
	11:00 a.m.	Susan Stevenson, Municipal Planner Robin Bloski, Northbound Planning

- 1) **CALL TO ORDER**
- 2) **DECLARE CONFLICTS OF INTEREST**
- 3) **ACKNOWLEDGE AGENDA**
- 4) **MINUTES**
- 5) **DELEGATIONS**
 - (a) **PUBLIC WORKS**
 - (i) 2026 Gravel Crushing
 - (ii) Equipment - Excavator
 - (iii) Protective Services Building – Softener
 - (iv) SaskPower Order #20629619 – Streetlight(s) Installation
 - (v) Public Works Update

- (b) **PLANNING SERVICES**

PUBLIC HEARING @ 11:00 a.m.

- (i) Public Hearing – Discretionary Use #260024-003
 - (ii) Public Hearing – Discretionary Use #260025-025
 - (iii) Public Hearing – Discretionary Use #260029-026
 - (iv) Public Hearing – Discretionary Use #260029-058
 - (v) Aquatic Habitat Protection Permit Application – Lot 4, Block 10, Plan 102059388
 - (vi) EVBS - Development on Parcel R4 Plan 81B08855
 - (vii) June 2026 Development Report
- 6) **REPORTS**
 - (a) **ADMINISTRATIVE/COMMITTEE**
 - (i) Moosehead Hall – Special Occasion Permit
 - (ii) North Central Transportation Planning Committee
 - (iii) North Saskatchewan River Municipal Health Holdings Inc.
 - (iv) Parcel Tie Disassociation – 02-17-53-20-W3 Extension 34 & 36
 - (v) St. Walburg and District Fire and Rescue Association
 - (vi) Turtle Lake Lakeshore and Watershed Management Study



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(b) **HAMLETS**

- (i) Annual General Meeting Minutes
 - 1. Parkland Beach – June 6, 2026
- (ii) Board Meeting Minutes
 - 1. Parkland Beach – June 6, 2026
- (iii) Contractor Agreements
 - 1. Mowery Beach - Maintenance
 - 2. Parkland Beach - Maintenance
 - 3. Sunset View Beach – Maintenance
- (iv) RM Municipal Allotment Agreement
 - 1. Parkland Beach
- (v) Clover Lake Public Utility Board Annual Meeting
- (vi) Sunrise & Water Cooperative – Annual Audit Subsidy

7) **CORRESPONDENCE**

8) **FINANCES**

- (a) Accounts Payable as of June 19, 2026

9) **OTHER BUSINESS**

10) **ADJOURNMENT**